Wyoming Prevention Framework Community Grant Report

Attachment B This report is for this time period Please email this report as an attachment to... Substance Abuse & Mental Health Services Division, February 2007 - April 30, 2007 Wyo Dept. of Health For information call 1-800-535-4006 Today's Date County or 307-777-6494 Contract Organization Name High Country Counseling & Resource Centers Your Name Carl J Harris Please keep both a hard-copy and file copy for your Your Mailing Address City, State, Zip Your Work Phone Number PO Box 376 389 Adams Afton, WY 83110 records 307-885-9883 307-885-5206 Fax Your Work Email Address prevention@silverstar.com

			Percent		
			Completed		
			(or notes on	Date	
Item	Contract Deliverables	Date due	amount completed)	Completed	Comments or Notes
iteiii	Staff, Board of Directors, Volunteers, Work	Date due	completed)	Completed	Comments of Notes
Α	Assignments, and Technical Assistance				
_	SPF Staff Hired (report name, percent of time,				
1	email address, phone number)	1-Feb-07	100%	3/11/2007	Sarah Rosas - 30% - sallard@yahoo.com
<u> </u>	cmail address, priorie number)	110007	10070	3/11/2007	2/17/07 Kemmerer, 2/27/07 Pinedale, 3/20/07
	Supervise SPF staff/staff evaluation (note dates				Kemmerer, 4/4/07 Kemmerer. Coalition attendance and
2	and any notes)				planning meetings with prevention specialists.
	Name, title, and phone number of the staff's				Carl J. Harris - Prevention & Grants Coordinator - 307-
3	supervisor				885-9883
⊢ Ŭ	Criminal history record compliance (briefly note				
	yes or no if any action was taken this quarterdo				
4	not report names)		n/a		
	Staff training and paid travel		.,, .	4/30/2007	
	(list all training paid under the contract, dates,			.,	Carl J Harris - SAPST Training 3/26-28/07. WFLI Kick-
	traveler name, amount)				off 3/5-7/07
	Notify the Division of any board of				
6	directors/staffing changes		n/a		
	5 0				
7	Other Contract Work Agreements (report details)				
8	Complete agreement with SPF-TAC				Awaiting Invoice
9	Other				WYSAC awaiting invoice
В	Needs Assessment Activities				
		Feb or March			
1	Needs Assessment Training/Winter 07 Meeting	2007	100%		
		Feb or March			
	Needs Assessment Instrument Received	2007	100%	7-Feb	
	Data Collection		100%	4/27/2007	
	Data Analysis		100%	4/27/2007	
	Priorities Identified		100%	4/19/2007	
	Needs Assessment Sent to SAD	1-Jun-07	100%	4/27/2007	
7	Receive SAD Comments @ Needs Assessment	15-Jun-07			
	Revise Needs Assess/Submit Final				
8	Other				

Item	Contract Deliverables	Date due	Percent Completed	Date Completed	Comments or Notes
С	Community Infrastructure Activities				
1	Community Advisory Council Activities briefly list CAC activities		100%	4/30/2007	Suicide Training Seminar 2-07, Presentation was given by the Wyoming Tobacco Technical Assistance Consortium 3-07. Needs Assessment Survey and Town Meeting 4-07, Communitites at Risk April 25 & 26th
2	Community Advisory Council Meetings List dates & number of people who attended		100%		2/15/07 - 6 attendees - 3/19/07 - 7 Attendees - 4/19/07 - 5 attendees
	See below for membership report			4/30/2007	
	Budget and Funding Approved by CAC (attach minutes)				

	Community Resource Assessment				
4	note date and attach report				
5	Present Findings/Process to Community				
6	(Optional) local SAPST and/or CADCA Training for SAC/Community			3/29/2007	SAPST Training - Lander - 3/26-29/07
_	Briefly describe how the community was involved			4/00/0007	Needs Assessment Surveys. Law Enforcement
	in the SPF process during this reporting period Other CAC/Infrastructure			4/30/2007	Interviews. Court Data. Town Meeting.
8	Other CAC/inirastructure				Initiating new recruitment efforts
D	Strategic Planning Activity				
	Attend Strategic Planning Training	Jul-07			
	Receive Strategic Planning Materials from SAD				
	Research Evidence Based Strategies				
	Match Strategies to Data/Needs Write Strategic Plan				
	Submit Strategic Plan to SAD				
	Receive SAD Comments/Revise/Final Plan	31-Aug-07			
	Other				
	Г		Percent	Date	
Item		Date due	Completed	Completed	Comments or Notes
E	Implementation (only with SAD approval)				
F	Deliverables and Assurances				
	Reports			T	
- 1	For February 1 - April 30	15-May-07		15 May 07	
	May 15: Submit this report to SAD May 15: Submit Expenditure Report to SAD	15-May-07		15-May-07 14-May-07	
	May 10. Oubline Experience Report to OND	10 May 07		14 May 01	
	For February 1 - June 30				
3	July 31: Submit CLI to SAMHSA	31-Jul-07			
	For May 1 - June 30 July 31: Submit Expenditure Report to SAD	31-Jul-07			
-4	July 31. Submit Experialture Report to SAD	31-Jul-07			
	For May 1 - September 30				
5	October 15: Submit this report o SAD	15-Oct-07			
-	For July 4 Contember 20				
6	For July 1 - September 30 October 15: Submit Expenditure Report to SAD	15-Oct-07			
	October 10. Cubrint Exponential of Report to CAB	10 000 07			
7	Complete evaluation agreement with WySAC	30-Mar-07			
	Provide any other evaluation information				
	Submit any requested data Obtain Chapter 16 Prevention Certification				Funitary 0/20/07
	On-Site evaluations or reviews				Expires 6/30/07
1	Post 2 newspaper ads/articles about the SPF grant I				
12	Post 2 newspaper ads/articles about the SPF grant (attach copy)	Mar-07			Copy previously sent to the division.
12		Mar-07	Darsont	N-4-	Copy previously sent to the division.
	(attach copy)		Percent Completed	Date Completed	
Item	(attach copy) Contract Deliverables	Mar-07	Percent Completed	Date Completed	Copy previously sent to the division. Comments or Notes
	Contract Deliverables Other Information Briefly describe any actions taken by the LEAD				
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	Please briefly list any significant changes or		
(information related to this grant		
	Please provide input and recommendations about		Assistance from Mary F from MHSASD. Help with
	technical assistance provided by SAD and SAD		clarification of outcomes and other sections in the PF
	contractors		paperwork. (5/10/07

COMMUNITY ADVISORY COUNCIL

	COMMUNITY ADVISORY COUNCIL				
	Member's Name	Date first joined	Number of meetings attended (total to date)	Please note if this is a representative of the sectors listed on page 6 of the application instructions.	Agency or Constituency Represented
-		prior to contract			, ,
	See Attachments	prior to contract			
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